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## Bitte dringend aushändigen !!

### Tele-Fax Deckblatt

An	Von
Name	Name
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Firma	Abteilung
United States Patent and Trademark Office	
Ort	Ort
Comm. for Patents, P.O.Box 1450, Alexandria, VA 22313-1450	
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	Datum
14 pages (inkl. cover)	February 09, 2009

Re : Patent application No 10/ 525,359, filed November 03, 2005  
 title : MICROSTRUCTURED HYDROGEN REFORMING REACTOR AND METHODS OF FABRICATION THEREOF

To whom it may concern :

this is in response to the U.S. patent office action of January 09, 2009 with fourteen pages with comments, remarks and revised claims of the above patent.

Please confirm the reception of this correspondence and if there are any extension fees please charge it to my credit card (VISA : Nr. 4546 1710 0621 8012, exp.d. 01/2012) as before.  
 Could you send a receipt of the charged fees ? Thank you in advance for the anticipated cooperation.

Dr. Hartmut Presting  
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Yours sincerely,

H&H PRESTING, BLAUSTEIN

1/1 10. Februar 2009

10. Feb. 2009 15:33

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

**Johannes KONLE et al.**

Examiner: Michael FORREST

Application No.: 10/525,359

Group Art Unit: 4162

Filed: November 3, 2005

Confirmation No: 3927

For: **MICROSTRUCTURED CATALYST BODY AND METHOD FOR  
PRODUCTION THEREOF**

Attorney Docket No: 3926.136

Customer No: 41288

CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited either by facsimile to 571-273-8300 or with the U.S. Postal Service as First Class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 9, 2009.

  
Hartmut Presting

RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Non-Compliant Amendment mailed on January 9, 2009,  
Applicants submit the following amendments and remarks:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on  
page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.